

**SAN DIEGO ROTARY  
CLUB 33**

**PROJECT ALLOCATIONS COMMITTEE  
2014-15 Regular Grant Cycle**

**CLUB ADVISED GRANT APPLICATION**

TO BE CONSIDERED FOR FUNDING IN FY 2014-2015, PLEASE SUBMIT THIS COMPLETED APPLICATION TO THE ROTARY OFFICE VIA EMAIL ([MARY@ROTARY33.ORG](mailto:MARY@ROTARY33.ORG)); FAX 619-299-3340; OR MAIL NO LATER THAN **MAY 16**. CONTACT TYLER CRAMER IF YOU HAVE ANY QUESTIONS. ADD ADDITIONAL PAGES IF NECESSARY.

Project Name: \_\_\_\_\_

Name of Program: \_\_\_\_\_  
(if Project is part of a larger Program)

Club Advised Grant Requested: \_\_\_\_\_

Club Committee: \_\_\_\_\_

Contact Info for Club Member Preparing Form:      Name: \_\_\_\_\_  
Tel No.: \_\_\_\_\_  
Fax No.: \_\_\_\_\_  
Email: \_\_\_\_\_

1. Project Description

1.1 Brief Description of project and how it will be accomplished (add an additional page if necessary):

1.2 Avenue of Service: \_\_\_\_ Club; \_\_\_\_ Community; \_\_\_\_ International; \_\_\_\_ Vocational \_\_\_\_; \_\_\_\_ Youth.

2. Advancement of Rotary Mission. (*"To advance local, regional and world understanding, goodwill and peace through the improvement of health, the support of education and the alleviation of poverty"*)

2.1 Specifically, what is the overall Goal of this Project or its Program that will be advanced if a Club Advised Grant is awarded?

Goal	Relation to Rotary Mission
(a) _____ _____	_____ _____

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2.2 Briefly describe the Project's/Program's past performance and expected future prospects.

2.3 What is the timeline of this project and how will it's progress be measured?

(a) To be completed by or on: \_\_\_\_\_

(b) How will the progress be measured:  
\_\_\_\_\_  
\_\_\_\_\_

(c) How/when will the progress be reported to the Project Allocation Committee:  
\_\_\_\_\_  
\_\_\_\_\_

3. Club Member Involvement

<b>Type of Involvement</b>	<b>Est'd No. of Club Members</b>	<b>Est'd Time Commitment per Club Member</b>	<b>Est'd Monetary Commitment per Club Member</b>

4. Sources and Uses of Project Funding

4.1 Other non-Club 33 sources funding the Project (identify each source, amount funded and the restrictions, if any, on the use of such funds) if applicable:

4.2 Project Budget (attach a detailed budget projecting each material expense expected to be paid for from Grant funding and include any non-club 33 funding if applicable).

5. Miscellaneous Information (add any additional information which the Project Allocation Committee should consider in evaluating this Grant Application).